## FORM A

## [Refer regulations 6 and 13] INSURANCE REGULATORY AND DEVELOPMENT AUTHORITY (INSURANCE BROKERS) REGULATIONS, 2002

|                          |              |   | Application   | for grant o              | f Licence               | renewal of Licence                 | е             |                 |                          |
|--------------------------|--------------|---|---|--------------------------|-------------------------|------------------------------------|---------------|-----------------|--------------------------|
| Name of th               | e applican   | t:  |   |                          |                         |                                    |               |                 |                          |
| Address:                 |              |   |   |                          |                         |                                    |               |                 |                          |
| Category applied for :   |              |   |   |                          | surance l<br>lention ca | oroker<br>ategory)                 |               |                 |                          |
| Contact ac               | ldress :     |   |   |                          |                         |                                    |               |                 |                          |
| Telephone                | No.:         |   |   |                          |                         |                                    |               |                 |                          |
| Fax No.:                 |              |   |   |                          |                         |                                    |               |                 |                          |
| E-mail:                  |              |   |   |                          |                         |                                    |               |                 |                          |
| Inst                     | tructions 1. | It is imp   | o the form: portant that before this  | s application            | on form is              | filled in, the regula              | ations mad    | e by the Aut    | hority are studied       |
|                          | 2.           |   | ly.<br>nts must submit a du<br>ents to the Authority.   | ly complete              | ed applica              | ation form together                | with all ap   | propriate, s    | upporting                |
|                          | 3.<br>4.     | Applica   | tion for licence will be  |                          |                         |                                    | respects.     |                 |                          |
|                          | 5.           | Informa   | Applicants should sign the applications themselves.  Information which needs to be supplied in more details may be given on separate sheets which should be attached to the application form. |                          |                         |                                    |               |                 |                          |
|                          | 6.           | If the ap   | oplicant is not a propr<br>plied by adapting the  | ietary cond<br>requireme | nts suital              | oly.                               | informatio    | on called for   | in this Form shall       |
| 1.1                      |              | lame of the   | PAR<br>: applicant :  |                          |                         | APPLICANT                          |               |                 |                          |
| 1.2                      |              | A) Address  | - principal place of bude :   | usiness/reg              |                         | ffice :                            | т             | elephone No.    |                          |
|                          |              |   | l :   | ••••                     |                         |                                    |               | ax No           |                          |
|                          | (B)          |   | for correspondence:.  |                          |                         |                                    |               | ax 140          |                          |
|                          | (D)          |   | Code :  |                          |                         |                                    | Tρ            | lephone No      |                          |
|                          |              |   | nail:   |                          |                         |                                    |               | ax No           |                          |
|                          | (C           |   | of branch offices :   |                          |                         |                                    | Г             | 1X INU          | ••••                     |
|                          |              |   | nd designation of the   |                          |                         |                                    |               |                 |                          |
| 2.                       |              | nisation - s  |   | orincipal of             |                         |                                    |               |                 |                          |
| 2.1                      |              | us of the ap  |   |                          |                         |                                    |               |                 |                          |
|                          |              |   |   | c partnersh              | nip, propr              | ietary, others, If lis             | ted, names    | s of stock ex   | changes and lates        |
|                          |              | <li>g. limited company - private/public partnership, proprietary, others. If listed, names of stock exchanges and latest<br/>ares price to be given)</li> |   |                          |                         |                                    |               |                 |                          |
| 2.2                      |              |   | nd place of incorporation :   |                          |                         |                                    |               |                 |                          |
|                          |              |   | Year Place  |                          |                         |                                    |               |                 |                          |
| 2.3                      |              |   | ess as described in the   | ne memora                | andum of                | association:                       |               |                 |                          |
| 2.0                      |              |   | brief along with copy   |                          |                         |                                    | ciation or n  | artnership d    | eed)                     |
| 2.4                      |              |   | nareholders (holding 5  |                          |                         |                                    |               |                 |                          |
| 2.7                      |              |   | companies) :  | por cont t               | and abov                | c or applicant unce                | on alon       | g with assoc    | applicable               |
|                          |              |   | is on :   |                          |                         |                                    |               |                 |                          |
|                          | Ona          | orioiding d   |   |                          |                         |                                    |               |                 |                          |
| Nan                      | ne of shar   | eholder   | No. of shares   | held                     |                         | % age of total p                   | aid up capi   | tal of the com  | panv                     |
| 7 10.7                   |              |   | 7.10.0.0.0.0.00   |                          |                         | 70 ago 01 total p                  | ara ap capr   | 01 1110 00111   | Jul., 1                  |
| 0.5                      | -            | N= = = = = = = = = = = = = = = = = = =  | -f -II -lint  | / 1 1                    |                         |                                    |               |                 |                          |
| 2.5                      | F            | 'articulars (   | of all directors/partne   | 's/proprieto             | or:                     |                                    |               |                 |                          |
| . [0                     | [            |   |   |                          |                         | <u> </u>                           |               | 51 .            |                          |
| Vame Qua                 | lification   | Experience  | e in insurance broking s  | ervices and              | related                 | Share in applicat                  |               |                 | ship in other<br>npanies |
|                          |              |   | areas   |                          |                         | company                            |               | COL             | ipanies                  |
|                          |              |   |   |                          |                         |                                    |               |                 |                          |
| 2.6                      | N            | lame and a  | activities of associate   | companies                | s/concerr               | is:                                |               |                 |                          |
|                          |              |   |   |                          |                         |                                    |               |                 |                          |
| Name of cor              | mpany/firn   | Address   | Type of activity handle   | d Nature o               | of interest             | of promoter/director               | Nature and    | d interest of a | oplicant company         |
|                          |              | 1   |   | 1                        |                         |                                    |               |                 |                          |
|                          | \//hc        | ther any o  | ne or more persons o  | f the accor              | ciata com               | nanies/concerns a                  | ra intaract   | ed in the an    | olicant's business       |
| 2.7                      |              |   | ress of the principal b   |                          |                         |                                    | ile iliterest | eu iii tiie app | nicani s business.       |
| 2.8                      |              |   | dress of the statutory  |                          | ιπο αρριπ               | ant.                               |               |                 |                          |
| 3.                       |              | ness inforr   |   | additors.                |                         |                                    |               |                 |                          |
| 3.1                      |              |   | ısiness plan documer  | nt with proje            | ected vol               | ime of activities ar               | nd income     | (including a    | nticipated) for          |
| 0.1                      |              |   | sought is to be specifi   |                          |                         | 01 401111100 41                    |               | (o.aanig al     | cipatou/ ioi             |
| 3.2                      |              |   | hart separately showi   |                          |                         | nsibilities to be end              | losed:        |                 |                          |
| 3.3                      | Parti        | culars of ke  | ey management person  | onnel :                  | 100p0                   |                                    |               |                 |                          |
| 0.0                      | · arti       | - J OI IN   | .,  |                          |                         |                                    |               |                 |                          |
| Vame Qua                 | lification   | Evneriones  | e with particular reference   | e to incure              | nce brokin              | a/insurance consulti               | 20            | Date of         | Functional               |
| varri <del>o</del>   Qua | moduon       | Lybellelice   | , with particular reference   | activities               | IOC DIONIII             | g, iriouruno <del>o</del> consulli |               | pointment       | areas                    |
| -                        |              |   |   | 200,710,00               |                         |                                    | αρ            | Januarion       | 47040                    |
|                          |              |   |   |                          |                         |                                    |               |                 |                          |
| 3.4                      | Deta         | ils of infras   | structure like office sp  | ace, equip               | ment and                | d manpower availa                  | ble with th   | e applicant:    |                          |

- 3.5
  - Details of experience in insurance broking/insurance consulting/risk management and other services: [History, major events and present activities (Experience outside India may also be indicated)]
- Business handled during the last three years and list of re-insurers with whom more than ten per cent of the total 3.6 re-insurance premium handled, was placed:

| SI. No. | Name | Premium handled                                      |  | Services rendered |
|---------|------|--|--|-------------------|
|         |      | Amount Percentage of total premium handled by broker |  |                   |
|         |      |  |  |                   |
|         |      |  |  |                   |

- 3.7 Any other information considered relevant to the nature of services rendered by the applicant:
- 4. Financial information
- 4.1 Capital structure

(Rs. in lakhs)

| Capital structure                                  | Year prior to the preceding year of<br>current year | Preceding year | Current year |
|--|---|----------------|--------------|
| (a) Authorised capital and issued capital          |   |                |              |
| (b) Paid-up capital                                |   |                |              |
| (c) Free reserves (excluding revaluation reserves) |   |                |              |
| (d) Total (b) + (c)                                |   |                |              |

## Notes:

- 1. In case of partnership or proprietary concern, please indicate capital minus drawings and/or loans to partners/owners.
- 2. In case of partnership or proprietary concerns, please indicate the financial position, means and net worth of the partners.
- 4.2 Deployment of resources

(Rs. in laks)

| Particulars                  | Year prior to the preceding year of current year | Preceding year | Current year |
|------------------------------|--|----------------|--------------|
| (a) Fixed assets             |  |                |              |
| (b) Plant and machinery      |  |                |              |
| (c) Office equipment         |  |                |              |
| (d) Quoted investments       |  |                |              |
| (e) Unquoted investments     |  |                |              |
| (f) Details of liquid assets |  |                |              |
| (g) Others                   |  |                |              |

(Details of investments, loans and advances made to associate companies/firms where promoters/directors have an interest is to be separately given).

4.3 Major sources of income

(Rs. in lakhs)

| Particulars                       | Year prior to the preceding year of current year | Preceding year | Remuneration received as % of premium |
|-----------------------------------|--|----------------|---------------------------------------|
| (a) Direct insurance remuneration |  |                |                                       |
| (b) Re-insurance remuneration     |  |                |                                       |
| (c) Advisory fees                 |  |                |                                       |
| (d) Insurance consultancy         |  |                |                                       |
| (e) Investment income             |  |                |                                       |
| (f) Details of liquid assets      |  | ĺ              |                                       |
| (g) Others                        |  |                |                                       |

As remuneration received by the insurance broker may vary from risk to risk, please indicate range within which remuneration has been received.

4.4 Income and profit before tax (PBT)

(Rs. in lakhs)

| Particulars income profit before tax | Year prior to the preceding year of current year | Preceding year | Current year |
|--------------------------------------|--|----------------|--------------|
|                                      |  |                |              |

4.5 Dividend (Rs. in lakhs)

| Particulars | Year prior to the preceding year of current year | Preceding year | Current year |
|-------------|--|----------------|--------------|
| Amount      |  |                |              |
| Percentage  |  |                |              |

Year prior to the preceding year of current year Preceding year Current year

**Note:** Please enclose three years audited annual accounts. Where unaudited reports are submitted, give reasons. If minimum capital requirement has been met after last audited annual accounts, audited statement of accounts for the period ending on a later date should also be submitted.

- 5. Other information, if any
- 5.1 Details of all settled and pending disputes:

| Name of dispute | Name of the party | Pending/Settled |
|-----------------|-------------------|-----------------|
|                 | ·                 |                 |

5.2 Details, if any of any economic offences by the applicant/proprietor or any of the partners/directors, or key managerial personnel in the last three years.

## **DECLARATION**

This declaration is to be signed by two of the directors, two of the partners or the sole proprietor as the case may be. I/We hereby apply for licence.

I/We have gone through the Insurance Regulatory and Development Authority (Insurance Brokers) Regulations, 2002, and am/are satisfied that I/We am/are eligible to apply for the insurance broker's licence.

I/We state that I/We have truthfully and fully answered the questions above and provided all the information which might reasonably be considered relevant for the purposes of my/our licence.

I/We declare that the information supplied in the application form is complete and correct.

Date:

I/We undertake that I/We shall not allow or offer to allow, either directly or indirectly, as an inducement to any person, any rebate of the whole or part of the remuneration earned by me/us during the licence period.

I/We undertake to service the run-off business on the books at the time of cancellation or non-renewal of licence.

I/We declare that I/We do not possess an insurance agent licence under section 42 of the Act.